



St. Pius X CATHOLIC CHURCH

3011 Carskaddon Ave. + Toledo, Ohio 43606 + 419-535-7672



GESU ROMAN CATHOLIC CHURCH

2049 Parkside Boulevard + Toledo, Ohio 43607 + 419-531-1421

Planning a Funeral Mass (or a Mass of Remembrance) and Burial

When a loved one dies many things run through a person's mind and heart. There are also many practical things which need to be decided. The following information may be helpful to you when preparing for a loved one's death or for making preparations for a loved one's funeral.

1. Notify Gesu/St. Pius immediately by telephone or in person. The parish office number for Gesu is 419-531-1421 and the office number for St. Pius is 419-535-7672. Gesu is open Monday-Friday from 8am- 4:30pm and St Pius is open from 8:30 am - 3:00 pm. Please call us. Do not send an E-mail or other form of electronic communication.
2. We ask that you do not set a day or time for the Funeral Mass until you have spoken to a priest from the parish. The same applies if you would like to invite a guest priest to come and preside at the funeral Mass.
3. A funeral luncheon may be available but you must speak to the Parish Secretaries for availability.
4. The funeral rites of the Catholic Church normally include the following elements:
 - Vigil Prayer for the Deceased: A gathering the evening before the funeral for prayer: This normally takes the form of a brief scripture service which can be lead by a lay person or member of the clergy. (If the relatives of the

deceased wish, the rosary or other devotional prayers may be recited at any time during the period of visitation, but the scripture service is recommended.)

- The Funeral Mass: Mass at the church with the family and friends of the deceased. The deceased's body (or the cremains) is brought to the church to be honored before burial. The deceased may lie in state in the church prior to the funeral Mass if the family wishes. If the deceased was cremated, you are welcome to display a photograph of the person near the deceased's cremains in the church.
- Commendation (Burial): Prayers at the grave site lead by a lay person or a member of the clergy.

Personalizing the Funeral Mass

Many opportunities exist for you to personalize the Funeral Mass according to prearranged wishes or according to consensus arrived by the surviving relatives and friends. The following points will help you to consider ways you can plan the Mass.

- **Selecting Scripture Readings for the Funeral Mass**

Here is a list of scriptural readings normally used at funeral Masses.

Usually there are three readings: One from the Old Testament, a second from the New Testament (Epistles), and the third, the Gospel reading proclaimed by the presiding priest or deacon. The Readings are prefaced by "A Reading from the Book of Wisdom, or A Reading From the First Letter of St. Paul to the Corinthians etc." The readings should be concluded with the statement: "The Word of the Lord." to which the congregation responds "Thanks be to God."

The suggested texts can be found in the bible as well as by checking the website of the United States Conference of Catholic Bishops at:
<http://www.usccb.org/nab/bible/index.htm>

Old Testament Readings

Choose one Old Testament Reading

1. Job 19:1, 23-27 "...I know that my Vindicator lives..."
2. Ecclesiastes 3:1-11 "...A time to be born, a time to die..."
3. Ecclesiastes 11:9--12:8 "...Before the silver cord is snapped..."
4. Song of Solomon 2:8-14 "...Arise my beloved, my beautiful one, and come!..."
5. Wisdom 1:13-15, 2:23f "...God did not make death, nor does he rejoice in the destruction of the living..."
6. Wisdom 3:1-9 "...The souls of the just are in the hand of God..."
7. Wisdom 4:7-15 "The just man, though he die early, shall be at rest..."
8. Sirach 1:1-10 "...All wisdom comes from the LORD..."
9. Sirach 2:1-11 "...in fire gold is tested....Compassionate is the Lord..."
10. Sirach 44:1, 10-15 "...Now will I praise those godly men,..."
11. Isaiah 25:6a, 7-9 "...he will destroy death forever..."
12. Isaiah 26:7-19 "...your dead shall live, their corpses shall rise..."
13. Isaiah 35:1-10 "...Here is your God, he comes with vindication..."
14. Isaiah 40:1-11 "Comfort...to my people..."
15. Isaiah 40:25-31 "...Though youths stagger and fall...they will soar..."
16. Jeremiah 17:5-10 "...I, the Lord, alone probe the mind and test the heart..."
17. Lamentations 3:17-26 "...My portion is the Lord, says my soul..."
18. Ezekiel 37:12-14 "O my people, I will open your graves and have you rise..."
19. Daniel 12:1-3 "...the wise shall shine brightly..."
20. Micah 7:7-9 "...though I sit in darkness, the Lord is my light..."
21. Zephaniah 3:14-18 "...Shout for joy...the Lord has removed the judgment..."
22. Malachi 3:13-20 "...And a record book was written before him..."
23. 2 Maccabees 12:43-46 "...he made atonement for the dead..."

New Testament Readings

Choose one New Testament Reading

1. Romans 5:1-5 "...We know that affliction makes for endurance..."
2. Romans 8:1-11 "...he...will bring your mortal bodies to life..."
3. Romans 8:26-30 "...God makes all things work together for the good..."

4. Romans 10:8-13 " No one who believes in him will be put to shame..."
5. Romans 11:33-36 "...How deep are the riches and the wisdom...of God..."
6. 1 Corinthians 1:22-25 "God's folly is wiser than men,...weakness, more powerful"
7. 1 Corinthians 1:26-31 "...Let him who would boast, boast in the Lord..."
8. 1 Corinthians 2:6-10 "...Eye has not seen, ear..heard...what God has prepared.."
9. 1 Corinthians 15:12-20 "...if Christ was not raised, your faith is worthless..."
10. 2 Corinthians 4:6-10 "...this treasure we possess in earthen vessels..."
11. 2 Corinthians 5:14-17 "...The old order has passed away; now all is new!"
12. Ephesians 1:3-10 "...he likewise predestined us...to be his sons..."
13. Ephesians 1:11-14 "...In Christ we were chosen..."
14. Ephesians 2:4-10 "...By this favor you were saved... not your own doing"
15. Philippians 3:8-14 "...I run toward the prize to which God calls me..."
16. Colossians 3:1-4 "...After all, you have died! Your life is hidden now..."
17. Colossians 3:12-24 "...you will receive an inheritance from him..."
18. 1 Thessalonians 5:1-11 "...We belong neither to darkness nor to night..."
19. 2 Timothy 1:8-10 "Bear your share of the hardship...He has robbed death..."
20. 2 Timothy 4:6-8 "... I have fought the good fight, I have finished the race."
21. Titus 2:11-14 "...he who sacrificed himself for us, to redeem us..."
22. Titus 3:4-7 "...he saved us, not because of any righteous deeds..."
23. Hebrews 4:12-16 "...Nothing is concealed from him;...let us hold fast..."
24. Hebrews 5:7-9 "...he learned obedience from what he suffered..."
25. Hebrews 12:18-24 "...you have drawn near to...the heavenly Jerusalem..."
26. James 5:7-10 "Be patient,...until the coming of the Lord..."
27. 1 Peter 1:3-9 "...you may for a time have to suffer...faith...fire-tried gold"
28. 2 Peter 3:12-17 "...Look for the coming of the day of God..."
29. 1 John 5:1-5 "...Who, then, is conqueror of the world?..."
30. Revelation 22:12ff "...I am the Alpha and the Omega....Come, Lord Jesus..."

Gospel Readings

Choose one Gospel Reading

1. Matthew 5:1-12a "The Eight Beatitudes"
2. Matthew 11:25-30 "come to me . . . and I will give you rest."

3. Matthew 18:19-20 "For where two or three are gathered together in my name"
4. Matthew 25:1-13 "Look. The bridegroom comes. Go out to meet him"
5. Matthew 25:31-46 "Come, you whom my Father has blessed"
6. Mark 10:13-16 "Let the children come to me"
7. Mark 13:33-37 "...you do not know when the appointed time will come."
8. Mark 15:33-46 "My God, my God, why have you forsaken me?"
9. Mark 15:33--16:6 "Jesus gave a loud cry and breathed his last"
10. Luke 7:11-17 "Young man, I say to you, arise."
11. Luke 12:35-40 "Be prepared, for at an hour you do not expect..."
12. Luke 20:34-38 "They can no longer die, for they are like angels"
13. Luke 23:33-43 "Today you will be with me in paradise."
14. Luke 23:44--24:6a "Father, I put my life in your hands."
15. Luke 24:13-35 "Was it not necessary that the Christ should suffer..."
16. Luke 24:13-35 "Was it not necessary that the Christ should suffer..."
17. John 5:24-29 "Whoever hears my word and believes has passed from..."
18. John 6:37-40 "All who believe in the Son will have eternal life..."
19. John 6:51-58 "All who eat this bread will live for ever...."
20. John 11:17-27 "I am the resurrection and the life."
21. John 11:32-45 "Lazarus, come out."
22. John 12:23-28 "If a grain of wheat falls on the ground and dies..."
23. John 14:1-6 "There are many rooms in my Father's house."
24. John 17:24-26 "Father, I want those you have given me to be with me..."
25. John 19:17-30 "Jesus bowed his head and gave up the spirit."

- **Music**

Music is essential to the celebration of the Mass. Our parish minister of music can help you choose music that will support the overall prayer and participation of everyone in attendance.

The use of recorded music or secular music is not encouraged during the Mass. It can be used prior to the Mass if the deceased is in state in the church or at the funeral home during visitation. Please speak with the priest who will preside at the funeral Mass about any questions regarding particular musical requests. The following music selections are suggested for your convenience. The list is not exhaustive and other selections from Gather Comprehensive 2 (our parish hymnal) are possible based on availability and the ability of the music minister.

*Numbers listed after hymns refer to their place in our parish hymnal.

Opening or Concluding Hymn

- Be Not Afraid #596
- Here I Am, Lord #671
- How Great Thou Art #496
- Holy God, We Praise Thy Name #519
- God Our Help in Ages Past #588
- On Eagle's Wings #593
- Sing with All the Saints in Glory #442 (Joyful, Joyful We Adore Thee #520)
- We Are the Light of the World #515
- Eye Has Not Seen #616
- Ye Watchers And Ye Holy Ones #790
- Let There Be Peace On Earth #723
- The Servant Song #661
- We Shall Rise Again #762
- A Mighty Fortress #594
- I Danced In The Morning #689
- We Are Called #710
- Blest Are They #636
- Lift High The Cross #785
- Precious Lord, Take My Hand #847
- A Living Faith (Faith of Our Fathers) #579

Responsorial Psalm

- Shepherd Me O God – Psalm 23 - #23
- My Shepherd Is the Lord – Psalm 23 - #24
- I Have Loved You #504

Preparation of the Gifts of Bread and Wine

- Amazing Grace #586
- Be Not Afraid #586
- Here I Am, Lord #671
- I Have Loved You #504
- Lord of All Hopefulness #560
- Prayer of St. Francis (Make Me a Channel of Your Peace) #721
- This Day God Gives Me #749
- We Remember #578
- You Are Mine #627
- Morning Has Broken #748
- What Wondrous Love is This #614
- Wherever You Go #857
- Softly and Tenderly Jesus is Calling #850
- Instrumental Music or a Soloist Piece is also appropriate at this time in the Mass

Communion

- I Am the Bread of Life #822
- Let Us Break Bread Together #832
- One Bread, One Body #813
- Taste & See #827
- You Satisfy the Hungry Heart #816
- At The Lamb's High Feast We Sing #463
- Pan De Vida #803

Post Communion Meditation (optional)

- Ave Maria
- Hail Mary, Gentle Woman #779

- In the Garden
- Old Rugged Cross
- On this Day, O Beautiful Mother
- **Navy Recessional Hymn**
- Almighty Father, Strong To Save (not in hymnal, instrumental)

Irish Recessional

- Londonderry Air – Danny Boy (not in hymnal, instrumental)

Polish Recessional

- Serdeczna Matko (not in hymnal, instrumental)

Ministers

You are welcome to invite members of your family and friends to serve in the following ways:

- Lector – reads the scripture reading(s) prior to the Gospel and the Prayers of the Faithful after the Gospel
- Altar Server – assists the priest during the funeral Mass
- Minister of Communion – Assists the priest in the distribution of Holy Communion during the

Funeral Mass

- Cantor/Psalmist – leads the Assembly in song/sings the responsorial psalm
- Placement of the Pall – a white garment is placed over the casket at the beginning of the funeral Mass (If relatives or friends do not wish to do this the funeral home staff will do it on your behalf.)
- Gift bearers – bring forward the bread and wine to the priest during the Mass

Eulogy

A eulogy is a testimony to the life of the deceased person by one related or who befriended the deceased.

We highly recommend that a eulogy/eulogies take place the evening before the funeral Mass at the funeral home when there is an intimate gathering time and when memories of the deceased are already naturally being shared. We do not recommend a eulogy/eulogies during the funeral Mass itself. If a eulogy is to be delivered, it is to take place before the Opening Hymn (beginning of the funeral Mass) Eulogies should be brief and written out prior to delivery as an assistance to the person offering it.

Cremation

The Catholic Church does allow the bodies of Christians to be cremated. The order of preferences of the Church is as follows:

- The body of the deceased is present at the church for the funeral Mass and cremation takes place after the funeral Mass. Burial or entombment of the deceased's ashes in a mausoleum takes place at a later time.
- The deceased ashes are brought to the church in a dignified urn and treated with the same respect as if the deceased's body was present. The deceased's ashes remain in the church during the funeral Mass (with a picture of the deceased displayed if the family wishes) and after the funeral Mass the ashes are taken for burial or entombment in a mausoleum.
- The deceased's ashes are buried or entombed in a mausoleum accompanied by the burial prayers of the church (led by a priest, deacon or lay minister) and a memorial Mass takes place in the church at a later date.

Catholic Burial Practices

Catholics are strongly encouraged to make arrangements for burial at a local Catholic cemetery. In Toledo both Calvary and Resurrection Cemeteries serve area Catholics.

Recent events have brought to the fore questions regarding the practice of the cremation of a body and burial at sea. A helpful summary of the Church's teaching on cremation may be found in the 1998 statement of the Bishops' Committee on the Liturgy, "Reflections on the Body, Cremation and Catholic Funeral Rites." "The Church's belief in the sacredness of the human body and the resurrection of the dead has traditionally found expression in the care taken to prepare the bodies of the deceased for burial."(OCF 411)

"This is the body once washed in baptism, anointed with the oil of salvation, and fed with the bread of life. This is the body whose hands clothed the poor and embraced the sorrowing. Indeed, the human body is so inextricably associated with the human person that it is hard to think of a human person apart from his or her body. Thus, the Church's reverence and care for the body grows out of a reverence and concern for the person whom the Church now commends to the care of God." (OCF 412)

Thus, while "cremation is now permitted, it does not enjoy the same value as burial of the body...The Church clearly prefers and urges that the body of the deceased be present for the funeral rites, since the presence of the human body better expresses the values which the Church affirms in its rites." (413) However, "when extraordinary circumstances make the cremation of a body the only feasible choice, pastoral sensitivity must be exercised by all who minister to the family of the deceased." (414)

The rites of burial for the cremated remains of a body may be found in the appendix to the Order of Christian Funerals. This appendix recommends that when cremation is chosen, the body be cremated after the Funeral, thus allowing for the presence of the body at the Funeral Mass. When pastoral circumstances require it, however, cremation and committal may take place even before the Funeral liturgy.

Any catechesis on the subject of cremation should emphasize that "the cremated remains of a body should be treated with the same respect given to the corporeal remains of a human body. This includes the use of a worthy vessel to contain the ashes, the manner in which they are carried, the care and

**attention to appropriate placement and transport, and the final disposition."
(416)**

While cremated remains may be buried in a grave, entombed in a mausoleum or columbarium or even buried at sea, "the practice of scattering cremated remains on the sea, from the air, or on the ground, or keeping cremated remains in the home of a relative or friend of the deceased are not the reverent disposition that the Church requires." (416)